



# Cape Light Compact

Tel: (508) 375-6648 • Fax: (508) 362-4136

[www.capelightcompact.org](http://www.capelightcompact.org)

POST OFFICE BOX 427 • BARNSTABLE SUPERIOR COURT HOUSE • BARNSTABLE, MASSACHUSETTS 02630

March 3, 2011

Mr. Timothy Carroll  
Executive Secretary  
P.O. Box 119  
Chilmark, MA 02535

Dear Mr. Carroll,

Attached for your information and dissemination to your Board of Selectmen/Town Council is the Cape Light Compact's monthly Energy Efficiency Report. The Report reflects the program activity for all of Cape Cod & Martha's Vineyard and breaks out the detail on a town-by-town basis.

Below is a summary of the activity in your town for the month of January 2011. To view each of your monthly reports, please visit our website at [www.capelightcompact.org](http://www.capelightcompact.org) and click on Reports.

- 4 residents and/or businesses in Chilmark participated in the program.
- \$2,334.73 in incentive dollars were distributed to the 4 participants.
- 2,666 kWh were saved through implementation of these energy efficiency measures.
- Through January 2011 your town has spent 6.0% of its town allocated annual budget.

If you have any questions on the attached report, please contact Kevin Galligan, Energy Efficiency Program Manager, at 508-375-6828.

Sincerely,

Margaret T. Downey  
Assistant County Administrator

Enclosure

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MARK BOARD OF SELECTMEN

# Program Activity by Town

<http://www.capelighthcompact.org/TownReports.htm>

02/28/11 13:14  
Page 1 of 1

**Town Name:** Chilmark  
**Program Name:** CLC Energy Efficiency Program  
**Program Period:** 2011  
**Current Dates:** 01/01/11 - 01/31/11  
**Cumulative Dates:** 01/01/11 - 01/31/11

Program	Current Period			Cumulative for Reporting Period			Actual % of Budget
	Annual kWh Savings	Actual Expenditures	Unique Customer Accounts	Annual kWh Savings	Actual Expenditures	Unique Customer Accounts	
Low-Income Single-Family	0	0.00	0	0	0.00	0	0.0%
Low-Income Multi-Family	0	0.00	0	0	0.00	0	0.0%
LI Subtotal	0	0.00	0	0	0.00	0	0.0%
LI % of Total	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	14.3%
Residential New Construction	0	0.00	0	0	0.00	0	0.0%
Residential Major Renovation	0	0.00	0	0	0.00	0	0.0%
Residential Conservation Service	2,666	2,334.73	4	2,666	2,334.73	4	20,402.74
Residential Deep Retrofit	0	0.00	0	0	0.00	0	0.0%
Residential Multi-Family Retrofit	0	0.00	0	0	0.00	0	0.0%
Energy Star Lighting	0	0.00	0	0	0.00	0	0.0%
Energy Star Appliance	0	0.00	0	0	0.00	0	0.0%
Energy Star HVAC	0	0.00	0	0	0.00	0	0.0%
Res Subtotal	2,666	2,334.73	4	2,666	2,334.73	4	21,165.92
Res % of Total	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%	54.1%
C&I New Construction	0	0.00	0	0	0.00	0	0.0%
C&I Large Retrofit	0	0.00	0	0	0.00	0	0.0%
C&I Small Retrofit	0	0.00	0	0	0.00	0	12,356.23
C&I Govt Small	0	0.00	0	0	0.00	0	0.0%
C&I Govt Large	0	0.00	0	0	0.00	0	0.0%
C&I Govt New Construction	0	0.00	0	0	0.00	0	0.0%
C&I Products & Services	0	0.00	0	0	0.00	0	0.0%
C&I Subtotal	0	0.00	0	0	0.00	0	12,356.23
C&I % of Total	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	31.6%
Report Total	2,666	2,334.73	4	2,666	2,334.73	4	39,121.35
Budget Comparator					2,334.73		39,121.35

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MAR 9 2011

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dmr eas7 results by town 07/02/07

\*Costs only include Customer Incentives, Sales, Technical Assistance and Training. \*\*All information presented is preliminary and subject to change.



March 4, 2011

Selectman Warren M. Doty, Chair  
Chilmark Town Hall  
Beetlebung Corner  
Chilmark, MA 02535

Dear Selectman Doty:

Once again, Elder Services of Cape Cod & the Islands Inc. is requesting your participation in our annual **"Mayors for Meals"** campaign. This initiative is part of a national campaign promoted by the Meals on Wheels Association of America (MOWAA) to raise awareness about elder nutrition, recruit new volunteer drivers, and raise funds for the Elder Nutrition Program.

Your commitment to delivering Meals on Wheels to the elders of your town on **March 23, 2011** will coincide with hundreds of Mayors, Town Managers, Administrators and Selectmen across the country. In March 2010, the **"Mayors for Meals"** program was a major success. Over 1,000 U.S. and Canadian mayors and other officials delivered meals on **"Mayors for Meals"** day. This is truly a national effort and MOWAA will be contacting the newspaper, radio and TV media on a local level.

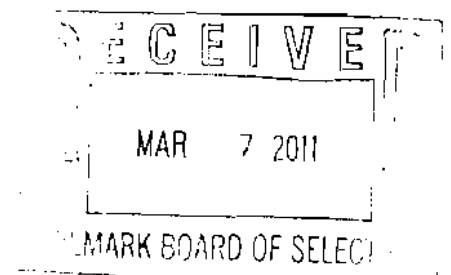
Last year within our service area, which includes Barnstable, Nantucket and Dukes Counties, we had **94%** of our "Mayors" deliver meals. Our goal this year is **100%**. The time commitment is small, and the reward immense. Meals will be delivered at the hospital loading dock entrance between **10:30am and Noon**.

**Please accept this invitation, to you, or your representative in Town government, and call me to confirm at 508-693-4393, X12.**

In appreciation,

A handwritten signature in black ink, appearing to read 'Heather Fauteux Arno'.

Heather Fauteux Arno  
Nutrition Program Supervisor



*access service advocacy*

## **Island Elderly Housing, Inc.**

Aidylberg Village

Hillside Village

Woodside Village

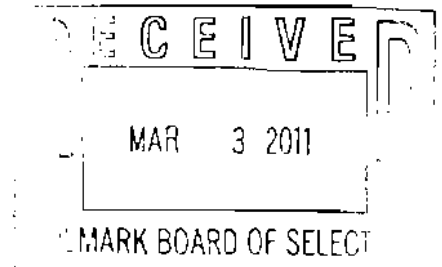
M. C. Love House

Island Elderly Housing, Inc. is seeking mobility-impaired applicants. Immediate occupancy for eligible applicants.

Applications are available at the IEH office or by calling (508) 693-7555. For Hearing impaired, the MA Relay Friendly telephone number is 711.

Would be so kind as to post the enclosed ad? This will be very helpful to us. We appreciate your help.

Thank you.



60B Village Road, Vineyard Haven, MA 02568  
www.iehmv.org

Serving the Vineyard Community since 1977

tel: 508-693-5880 fax: 508-693-6778  
MA Relay: 711





## Island Elderly Housing, Inc.

60B Village Road  
Vineyard Haven, MA 02568-4052

Island Elderly Housing, Inc. is seeking mobility-impaired applicants for our waiting lists. To be eligible, the applicant must be at least 62 years of age and meet the following income guidelines:

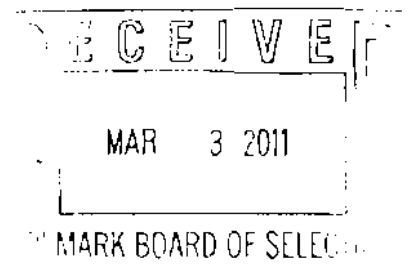
- For one person, the maximum allowable income is \$28,850
- For two persons, the maximum allowable income is \$33,000

The apartments are one-bedroom units. The rent is subsidized through HUD's rental assistance program so that the tenant's share is always equivalent to 30% of his/her adjusted monthly income. Application forms are available at any IEH office or by calling 508-693-7555 or for the hearing impaired through MA Relay: 711

In compliance with Section 504 of the Rehabilitation Act of 1973, The Fair Housing Amendments of 1988 and Title VI of the Civil Rights Act of 1964, Island Elderly Housing, Inc. (IEH) will not discriminate against applicants or residents on the basis of race, color, creed, religion, sex, national or ethnic origin, citizenship, ancestry, class, sexual orientation, familial status, disability, military/veteran status, source of income and age or other basis prohibited by local, state or federal law in any aspect of resident application, selection or matters related to continued occupancy. All procedures and criteria will be applied in a manner that ensures fair, consistent, non-discriminatory and equal treatment.



Island Elderly Housing, Inc.  
[www.iehmv.org](http://www.iehmv.org)





TOWN OF EDGARTOWN  
OFFICE OF SELECTMEN

70 MAIN STREET, P.O. BOX 5158  
EDGARTOWN, MASSACHUSETTS 02539-5158

TELEPHONE  
(508) 627-6180

FAX  
(508) 627-6123

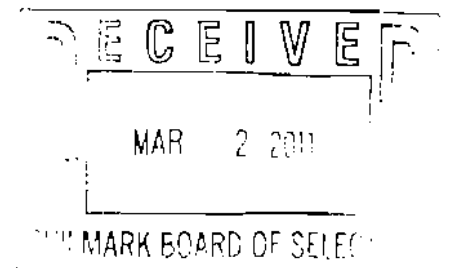
Dear Recipient:

In accordance with Federal Regulations *18 CFR §5.18*, the Town of Edgartown hereby notifies you of the following activity.

On February 28, 2011, the Town of Edgartown is submitting a Preliminary Permit Application Renewal to the Federal Energy Regulatory Commission (FERC) for the Muskeget Pilot Tidal Energy Project, FERC Project No. 13015. Edgartown received a Preliminary Permit on March 31, 2008 for an offshore area of coastal water between Martha's Vineyard and Nantucket to study the feasibility of a tidal energy project. FERC grants Preliminary Permits for a three year period, after which a request for renewal must be filed. This Preliminary Permit application is a request for a renewal of the existing permit. The Preliminary Permit application can be obtained on-line at [www.ferc.gov](http://www.ferc.gov) (search Project No. 13015) or viewed at the Edgartown Planning Office, 70 Main Street, Edgartown, MA.

FERC will accept written comments for a 60-day period from FERC's notice of the preliminary permit application filing. Comments should be directed to the FERC and can be submitted electronically via [www.ferc.gov](http://www.ferc.gov).

Questions about the project can be directed to Stephen Barrett of Harris Miller Miller & Hanson Inc., 77 S. Bedford Street, Burlington, MA 01803, [sbarrett@hmmh.com](mailto:sbarrett@hmmh.com)





PO Box 5795  
Boston, MA 02206-5795  
800-882-1498

**Workers' Compensation  
Statement  
Credit Available**

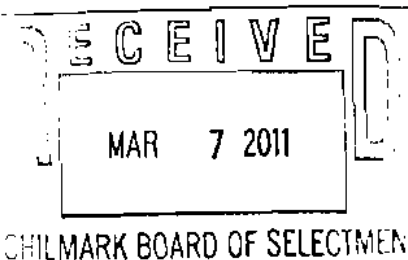
**To:** Chilmark, Town of  
State Road - RR1  
P.O. Box 119  
Chilmark, MA 02535  
Attn: Timothy Carroll  
Executive Secretary

**Statement Date**  
02/28/11  
**Credit Statement Total**  
(\$1,294)

- ☐ Credit Balance – Please issue payment via check.
- ☐ Credit Balance – Please apply to enclosed invoice(s).
- ☐ Credit Balance – Please retain credit to apply to future invoices.

Jan 11 Dividends Available  
11/30/10 FY2011 Additional WC Participation Credit Available Invoice#201000872902

(\$545)  
(\$750)



**Credit Balance (\$1,294)**



PO Box 5092  
Boston, MA 02206-5092  
800-882-1498

Property & Casualty  
Statement  
Credit Available

**To:** Chilmark, Town of  
State Road - RR1  
P.O. Box 119  
Chilmark, MA 02535  
Attn: Timothy Carroll  
Executive Secretary

**Statement Date**  
02/28/11  
**Credit Statement Total**  
(\$6,376)

- ☐ Credit Balance – Please issue payment via check.
- ☐ Credit Balance – Please apply to enclosed invoice(s).
- ☐ Credit Balance – Please retain credit to apply to future invoices.

11/30/10 FY2011 Additional P&C Participation Credit Available Invoice#201000872901

(\$6,376)

**Credit Balance**

**(\$6,376)**

Please retain one copy for your records and return the other with your payment.

**Please retain one copy for your records and return the other with your payment.**



# CARTOGRAPHIC ASSOCIATES, INC.

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WWW.CAI-INFO.COM

February 25, 2011

TIM CARROLL  
EXECUTIVE SECRETARY  
TOWN OF CHILMARK  
TOWN HALL  
P.O. BOX 119  
401 MIDDLE ROAD  
CHILMARK, MA 02535-0119

Dear Tim:

This letter is sent as notification to all our clients that Don Butson has begun to implement his retirement plans. As an original founder of the firm and President for the past 11 years, Don has provided his steady leadership and has been an integral part of making Cartographic Associates, Inc. what it is today; a recognized leader in municipal mapping and GIS services throughout New England.

In the interest of a smooth transition for our clients and us, Don will remain a consultant to CAI, lending his years of experience to municipal wide mapping projects as well as providing valuable advice to us in our ongoing effort to provide the best and most cost effective services possible to our clients. Over the next several months Don's corporate responsibilities will be transitioned, ensuring a smooth and seamless process. Our goal is that, other than through this letter, the internal corporate structure will go unnoticed by our clients.

We sincerely thank Don for all his years of service, guidance, and for his role in putting CAI in a strong position to continue, and even expand our services to all our clients. We are proud to have had the opportunity to work with him and are thankful that he will remain a part of our team.

On a personal note, I am thankful for Don's long and strong friendship. The opportunities he has provided to me as an original founder of the corporation are immense and unique. It has been a pleasure to be able to be business partners for all these years with my best friend. Not many people have that opportunity and I will cherish it forever.

Please don't hesitate to extend your congratulations to Don as well. He deserves it from all of us.

Sincerely,



Franco Rossi  
Executive Vice President

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FEB 28 2011

CHILMARK BOARD OF SELECTMEN

### ADDITIONAL SERVICES

DATA COLLECTION & CONVERSION • GPS DATA • SCANNING • DIGITIZING  
REPROGRAPHIC REPRODUCTION • MAP MAINTENANCE • RECORD RESEARCH • HOUSE NUMBERING



ESRI  
Technology  
AUTHORIZED  
RESELLER



DEVAL L. PAULIK, GOVERNOR  
TIMOTHY P. MURRAY, LT. GOVERNOR  
JEFFREY B. MUELLAN, SECRETARY & CEO  
LUISA PATREWONSKY, ADMINISTRATOR



March 7, 2011

Chilmark Board of Selectmen  
P. O. Box 119  
Chilmark, MA 02535

SUBJECT: 2011 Spring Sweeping

Dear Chairman/Chairperson

The MassDOT, Highway Division will begin its spring State Highway sweeping operations, weather permitting, on or about March 28, 2011.

In accordance with MassDOT, Highway Division policy, it is the responsibility of the cities and town to maintain the existing sidewalks on State Highways. Therefore, prior to our sweeping, MassDOT, Highway Division is requesting that all cities and towns sweep any dirt, sand or debris from within the layout into the gutter line, which will allow our cleaning operations to proceed unimpeded.

The State Maintenance Foreman will likely be in contact with your Highway Department to coordinate the sidewalk cleaning with the highway sweeping and to discuss the availability of water for the sweeping equipment.

Your cooperation in this matter would be greatly appreciated.

Sincerely,

Bernard McCourt  
District Highway Director

MEB: glb  
cc: BEM  
RPF  
DAP  
J. Ayer  
File

2011SpringSweep.doc

